KARL F. DEAN, MAYOR DEPARTMENT OF FINANCE

# METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

#### **AMENDMENT # Three (3)**

Notice to: ALL PROSPECTIVE Bidders:

From: Jay Lansky, CAPM

Re: ITB #52602JL Bus, Prisoner Transport, 43 passenger

Date: April 2, 2010

This amendment is hereby made a part of Metro's Invitation to Bid number ITB #52602JL Bus, Prisoner Transport, 43 passenger

The following changes are hereby made to ITB #52602JL Bus, Prisoner Transport, 43 passenger

#### **Section: 3.1.6**

#### **READS**

Passenger window openings shall be 12" in height, with black frames. Windows shall be placed high on the wall and shall be fixed, closed type for prisoner restraint.

#### **Make Read**

Passenger window openings shall be placed high on the wall and shall be the manufacturer's standard fixed, closed, high security type designed specifically for prisoner transport.

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9Division of Purchases

222 Third Avenue, North, www.Nashville.gov P.O. Box 196300 Phone: 615-862-6180

Nashville, Tennessee 37219-6300

Fax: 615-862-6179

# **Section: 3.1.23**

#### **READS**

Airbags: Driver and escort officer side and front air bags. Disable switch for escort officer air bags.

#### **Make Read**

Delete in its entirety.

# **Section: 3.3.1**

#### **READS**

Front: 13,200 lbs. Capacity, rated at 13,200 lbs.

# Make Read

Front axle capacity shall be the maximum as supplied by the OEM chassis manufacturer for the application described.

# **Section: 3.3.2**

#### **READS**

Spring Rating: 13,200 lbs.

#### **Make Read**

A total GVWR of 31,000 lbs minimum

<u>READS</u>
Rear: 19,000 lbs. Rated capacity
Make Read
Delete in its entirety.
<u>Section: 3.3.4</u>
<u>READS</u>
Air Suspension: 19,000 lbs
Make Read
Air bag/air ride suspension, rear only.
<u>Section: 3.17.3</u>
READS
One (1) 80,000 BTU rear heaters, left hand wall mounted off floor
Make Read
Two (2) either wall mounted or floor mounted auxiliary heaters to be provided with a minimum of 35,000 BTU each and mounted in the prisoner area in a staggered position.

**Section: 3.3.3** 

# **Section: 3.17.4**

# **READS**

15,000 BTU Heater mounted in driver's compartment

#### **Make Read**

A 12,000 minimum BTU heater shall be mounted in the driver's compartment.

# **Section: 3.21.1.3**

#### **READS**

Upholstery to be gray in color

#### Make Read

Upholstery to be black or gray in color

# Section: 3.21.2.1

#### **READS**

180 degree pivot to rear of bus; Locking mechanism to prevent turn

#### **Make Read**

Co-pilot's seat shall be a standard aisle facing bench seat

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# **Section: 3.22.1**

# **READS**

Davidson County Sheriff's Office graphics and lettering will be installed. (see Exhibit B)

#### **Make Read**

Davidson County Sheriff's Office graphics and lettering will be installed. (see Exhibit B) Metro to supply the art work, vendor to supply and apply the decals.

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# **Section: 3.24.2**

#### **READS**

Outward opening door with three-way switch

#### **Make Read**

The main entrance door shall be outward opening with Two-way switch

#### **Section: 3.25.2**

#### **READS**

Escape hatches to have electric release from driver's compartment, audible warning light when open and manual emergency release from roof of bus.

#### **Make Read**

Escape hatches shall be secured with a device using a locking mechanism operated by a standard handcuff key. An audible open hatch warning device shall be mounted on the driver's side dash.

# **Section: 3.26.11**

#### **READS**

Turn signal lenses shall have arrows front and rear.

#### **Make Read**

Delete in its entirety.

#### <u>Add</u>

# **Section: 3.28.6**

#### **Make Read**

A camera system shall be provided for the purpose of passenger, exterior, and entrance monitoring and documentation. As a minimum, ten (10) cameras shall be mounted strategically and securely in a vandal proof and tamper proof manner. The display shall be in the driver/co-pilot area and shall include recording, date stamp, and infra red low ambient light functions.

# **Section: 3.29.3**

#### **READS**

Authorized Bus Dealer must be within 35 miles of the OFM Heavy Shop.

#### **Make Read**

Vendor shall provide a warranty/service center within Metro Nashville Davidson County or the contiguous counties

#### Section: 6.2

#### **READS**

Vehicle/s shall be delivered prior to February 1, 2010.

#### **Make Read**

Vehicle/s shall be delivered prior to December 1, 2010.

#### **Section: 6.6.2**

#### **READS**

Supply one copy of Service Manual (Hardcopy)

#### **Make Read**

Supply one copy of service manual or provide complete no-fee access to on-line equivalent.

#### **Section: 6.6.4**

#### **READS**

Supply one copy of Parts Manual (Hardcopy)

#### **Make Read**

Supply one copy of parts manual or provide complete no-fee access to on-line equivalent.

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#### **Section: 6.6.11**

#### **READS**

Provide list of filters and other service items, by type and part number, per vehicle.

#### **Make Read**

Provide a list of filters and consumable items, by type, description, and part number.

#### Add:

#### **Options to be Priced Separately**

- Altro Trans floor Model TFM27903 with white vinyl nosing in the stair tread and prisoner area. In lieu of 3.1.18 and flooring in prisoner area.
- A fully DOT compliant OEM standard swivel type co-pilot seat shall be provided in lieu of 3.21.2.1.

#### Note\*\* please use new bid sheet attached...With options added

End of amendment

# **Attendees to Pre-Bid Conference**

Mid America Coach Royce Harper

Mid South Bus Andy Rubin

Drake Earnest

Central States Bus Sales Chuck Harvill

Cumberland IC Bus Sales Tami Proctor

CFF Sales & Leasing Tony Tarpley

# **BID RESPONSE**

# Bus, Prisoner Transport, 43 passenger ITB #52602JL

#### **CONTACT INFORMATION**

In order to complete the evaluation process faster, list the name, address, phone number, fax number, and email address of the person capable of answering any questions that may arise during the evaluation process. (Please Print or Type)

Company Name:				Attention:			
Addres	ss:		Ci	ity/ST/Zip:			
Phone	:		Fa	ax:			
Email:							
ltm No	Qty	Unit	Description		Unit Price	Extended Price	
1.	2	Ea.	Bus, Prisoner Transport, 43 pass	enger			
			Make and Model offered		\$	\$	

# **OPTIONS**

Itm No	Unit	Description	Unit Price
2.	Ea.	- Altro Trans floor Model TFM27903 with white vinyl nosing in the stair tread and prisoner area. In lieu of 3.1.18 and flooring in prisoner area.	\$
3.	<b>3.</b> Ea A fully DOT compliant OEM standard swivel type co-pilot seat shall be provided in lieu of 3.21.2.1.		\$